# Permit #S00072825

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00072825 **Type of Permit:** STILL **Release Date:** 12/13/2013

**Production Company** PORKCHOP PRODUCTION SERVICES

**Insured Company Name** PORKCHOP PRODUCTION SERVICES

Contact Phone No. 1 323-791-7757
Contact Phone No. 2
Fax
Address 6442 SANTA MONICA BLVD, #202 LOS ANGELES, California 90038

**Production Title** HUMIRA GASTRO

**Type of Production** Still Photo

**Producer** Jewely Bennet

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Tobias Kim
Primary Phone Mobile - 818-268-1775
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 818-268-1775
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD STANDARD DEPOSIT | $500.00 |
| LAUSD PARKING ELEMENTARY SCHOOL FULL DAY | $1,300.00 |

**Total Permit Fee** $2,958.00

**Number of Locations** 2

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## Summary Information — Location

**Location 1 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00072825 | **Location Manager** | Tobias Kim |
| **Production Company** | PORKCHOP PRODUCTION SERVICES | Primary Phone | Mobile - 818-268-1775 |
| **Insured Company** | PORKCHOP PRODUCTION SERVICES | Secondary Phone | |
| **Production Title** | HUMIRA GASTRO | | |

**Location Address** 13165 Sherman Way, Los Angeles, CA, 91605

**Location Type** Studio

**Film Dates** 12/15/2013 - 12/15/2013 07:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 72825, Porkchop Workhorse J Bennet letter934.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 25 |
| Cube Trucks | 1 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 30 |
| Spot Check | 1 |

**Filming Activities** Exterior models against scenery; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:** D4

**Approvals** LOS ANGELES POLICE DEPARTMENT Ed Padilla

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** N/S SHERMAN WAY, 300' IN FRONT OF LOCATION

**Approximate Footage** 0 - 300 **Log Number** 69696

**Date(s)** 12/15/2013 to 12/15/2013 **Time(s)** 07:00 to 22:00

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## Summary Information — Location

**Location 2 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00072825 | **Location Manager** | Tobias Kim |
| **Production Company** | PORKCHOP PRODUCTION SERVICES | Primary Phone | Mobile - 818-268-1775 |
| **Insured Company** | PORKCHOP PRODUCTION SERVICES | Secondary Phone | |
| **Production Title** | HUMIRA GASTRO | | |

**Location Address** 19110 Sprague St, Los Angeles, CA, 91356

**Location Type** Private Residence

**Film Dates** 12/16/2013 - 12/16/2013 06:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 25 |
| Cube Trucks | 1 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 30 |

**Filming Activities** Exterior models against scenery; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT — Ed Padilla

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**
18720 Linnet Street

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** S/S SPRAGUE ST., 300' IN FRONT OF LOCATION

**Approximate Footage** 0 - 300 **Log Number** 69695

**Date(s)** 12/16/2013 to 12/16/2013 **Time(s)** 06:00 to 22:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of Porkchop/workhorse ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/8/10

Porkchop/Workhorse
Name of Principal

By: _____
Representative's Signature

Beverly Bennett
Print Representative's Name

Producer
Representative's title

427 N. Alta Vista Blvd.
LA, CA 90036
Principal's Address

323 791-7757
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NO PERMIT